

**Board of Supervisors:**

- # 2 – Norma Heggernes, Chair  
(Term. 12.2026)
- # 1 – Kevin Belkholm,  
Vice-Chair (Term. 12.2024)
- # 5 – Kim Johnson, Treasurer  
(Term. 12.2024)
- # 3 – Jon Sanford  
(Term. 12.2024)
- # 4 – Gene Carda  
(Term. 12.2026)

**Staff:**

Jaren Peplinski  
District Manager  
(320) 679-1391

Jerah Mattson  
Administrative Assistant

Mary Poelman  
Watershed Coordinator

Emily Larsen  
Conservation Technician

Nick Foss  
Forester

**Cooperators:**

NRCS - USDA  
Shannon Bodle  
District Conservationist  
(320) 674-3012

Kanabec County Environmental Services  
Ryan Carda  
Supervisor – Wetlands, Septic, Shoreland  
(320) 679-6456

Minnesota DNR - Hydrology  
Craig Wills  
Area Hydrologist  
(763) 689-7100 ext. 225

Minnesota DNR - Forestry  
Tony Miller  
Area Forester  
(320) 679-3683

**Kanabec SWCD**  
**2008 Mahogany Street**  
**Suite 3**  
**Mora, MN 55051**  
**Office: (320) 679-1391**



**KANABEC SOIL AND WATER CONSERVATION DISTRICT  
SPECIAL BOARD OF SUPERVISORS MEETING**

**Kanabec SWCD Board Room**  
**2008 Mahogany Street, Suite 3**  
**Mora, MN 55051**

**Google Meet joining info**

**Video call link: <https://meet.google.com/tzq-jdme-vng>**

**Or dial: (US) +1 575-815-4016 PIN: 586 876 926#**

**More phone numbers: <https://tel.meet/tzq-jdme-vng?pin=8644898417831>**

**November 1, 2024**

**Open Meeting Agenda [DRAFT]**

1. **Call to Order** **9:00 AM**
  - a. Roll call: Norma Heggernes, Kevin Belkholm, Jon Sanford, Gene Carda, Kim Johnson
  - b. Others Present: Jaren Peplinski, Jerah Mattson, Mary Poelman, Emily Larsen, Nick Foss, Shannon Bodle, Stephanie Paulsen  
\*Remote attendee
2. **Pledge of Allegiance to the Flag**
3. **Review and Approval of Agenda (Action Item)**
4. **Discussion**
  - a. The Board of Supervisors will discuss the role of Kanabec SWCD staff and supervisors (organizational participation) at the November 6 Kanabec County Board of Commissioners public hearing regarding the prospective dissolution of the Snake River Watershed Management Board.

**Adjourn**

**9:30 AM**

The next Regular Monthly Meeting is Wednesday, November 20, 2:00 PM

